

# Faculty Profile

## Personal Details

|             |  |   |
|-------------|--|---|
| Name        | Narendra Sudamrao Kamble   |  |
| Designation | Assistant professor  |   |
| E-Mail      | <a href="mailto:Kambalenarendra949@gmail.com">Kambalenarendra949@gmail.com</a> |   |
| Mobile No   | 7588568239/ 9284772252   |   |

## Academic Qualifications

| Degree   | Specialization         | University      | Year of passing |
|--|------------------------|-----------------|-----------------|
| UG   | B. Sc. (Agri.)         | MAU, Parbhani   | 1995            |
| PG   | M.Sc. (Dairy Science)  | MAU, Parbhani   | 1998            |
| Ph.D.  | Ph. D. (Dairy Science) | VNMKV, Parbhani | 2019            |
| Additional Qualification (if any): Additional Degree/Diploma/NET/SET |                        |                 |                 |
|  |                        |                 |                 |
|  |                        |                 |                 |

## Professional Experience

| Stream    | Years | Stream         | Years |
|-----------|-------|----------------|-------|
| Teaching  | 16    | Research       | 8     |
| Extension | 12    | Administration |       |

## Research Accomplishments

| Particulars              | Numbers | Particulars         | Numbers |
|--------------------------|---------|---------------------|---------|
| Research Articles        | 13      | Popular Articles    |         |
| Books                    |         | Book chapters       |         |
| Research Recommendations |         | Varieties Developed |         |
| Patents                  |         | Awards/Medals       |         |
| Technical Publication    |         | Abstracts           | 05      |

## Exposure

| Participation in Training/Symposia/Conference/Seminar                          | Numbers    |
|--|------------|
| 1. National  | 4          |
| 2. International   | <u>Nil</u> |
| <b>Achievements (Externally Funded Projects (Supervised/Handled/Assisted))</b> |            |
| 1.   |            |
| 2.   |            |

## Research Guidance

| Degree | No. of student guided |
|--------|-----------------------|
| M.Sc.  | 5                     |
| Ph. D. | nil                   |